

ILLINOIS

UNOFFICIAL COPY

97745403

COUNTY OF COOK
 LOAN NO 1: 106495286
 LOAN NO 2: 4106495281
 INVESTOR: X 0345618
 POOL NO: 0345618

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 3905 10/07/97 10:37:00
 1939 TB *-97-745403
 COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
 3150 Bristol Street, Suite 250
 Costa Mesa, CA 92626

Prepared By Evelia Harba



Assignment of Mortgage

\$ 65,181.00
 Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
 ("Assignee") all beneficial interest under that certain mortgage dated **January 10, 1994** executed by
EDNA S. ALBA, UNMARRIED

SOURCE ONE MORTGAGE SERVICES CORPORATION

Mortgagor, to

Mortgagee, and

97745403

recorded as Instrument No. **94180863** on **2/24/97** in Book
 Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN CITY/CHICAGO IN THE CUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/07/90, AND RECORDED 9/11/90, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC # 90442175, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 1 AND THE NORTH 2 FEET OF LOT 2 BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX' S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13363170220000



S-YES
 P-2
 M-NO
 M-YES

UNOFFICIAL COPY

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By C. Gaston
C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

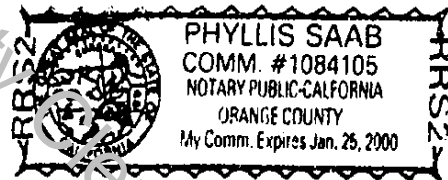
On 7/11/97, before me PHYLLIS SAAB personally appeared
C. GASTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

97745403



UNOFFICIAL COPY

• R DEPT-01 RECORDING \$23.50
• 140013 TRAN 3905 10/07/97 10:37:00
• \$1939 ± TR. *-97-745403
• COOK COUNTY RECORDER

Property of Cook County Clerk's Office