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DEPARTMENT OF JUSTICE

NOTICE OF LIEN FOR FINE
AND/OR RESTITUTION
IMPOSED PURSUANT TO THE
ANTI-TERRORISM AND EFFECTIVE
DEATH PENALTY
ACT OF 1996

United States Attorney's Office for the Northern District of Illinois

NOTICE is hereby given of a lien against the property of the defendant named below.

Pursuant to Title 18, United States Code, Section 3613(a), a fine imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined. Pursuant to §3613(a) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to §3613(b). An order of restitution may be enforced by the United States in the manner provided for the collection of fines and penalties by section 3565.

Name of Defendant/Social Security Number: ALBERT ROSSINI -

Residence: 550 Sheridan Road, Winnetka Illinois 60093

Amount of Fine/Restitution: \$240,000.00

Court Imposing Judgment: U.S. District Court Northern District of Illinois

Court Number: 95 CR 0050-2

Date of Judgment: July 18, 1997

Date of Entry of Judgment: July 18, 1997

Rate of Interest: 5.56%

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. §3612(g).

IMPORTANT RELEASE INFORMATION—With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. §3613(b) by operation of law, but no later than July 18, 2018.

Place of Filing: Cook County Recorder of Deeds, 118 N. Clark, Chicago, IL.

This notice was prepared and signed at Chicago, IL on this, the // da of // 19 97.

Signature

ANN M. D'ARPINO

Assistant United States Attorney

(312) 353-5075

United States Attorney's Office Northern District of Illinois 219 S. Dearborn, 12th FL Chicago, Illinois 60804 Attn: F.L.U. 8-4 N-4 M-4