

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 950200753  
LOAN NO 2: 0653623850  
INVESTOR: 681536365  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelia Barba



Assignment of Mortgage

\$ 175,600.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage, dated October 31, 1995 executed by

LORETTA . CARAVETTE, UNMARRIED

Mortgagor, to

RAVENSWOOD MORTGAGE CORPORATION

3139 NORTH LINCOLN AVENUE, SUITE 224, CHICAGO, ILLINOIS 60657

Mortgagee, and

recorded as Instrument No. 95840042 on 12/4/95 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 36 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NORTH

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-307-025



SY  
PA  
7-  
114

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 745670

Dated: 10/16/96

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, FSB AS A RESULT OF THE NAME CHANGE

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

By *[Signature]*  
MICHAEL L. PARKER  
VICE PRESIDENT

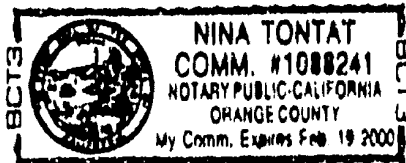
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/18/97 Before me, NINA TONTAT personally appeared  
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

*[Signature]*  
NINA TONTAT  
NOTARY PUBLIC  
My commission expires 2/19/2000



Prepared By: Evelin Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

UNOFFICIAL COPY

Property of Cook County Clerk's Office