

ILLINOIS

UNOFFICIAL COPY

97745815

COUNTY OF COOK  
LOAN NO 1: 116889341  
LOAN NO 2: 4116889342  
INVESTOR: 0839899951  
POOL NO:

DEPT-01 RECORDING 623.50  
150013 TRAN 3929 10/07/97 13:02:00  
2027 TIB \*97-745815  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba



Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 60,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \*COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated December 28, 1993 executed by  
WALTER TURN AND ROSE TURN, HUSBAND AND WIFE

FULL SERVICE MORTGAGE CORPORATION

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 94017802 on 1/6/94 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 24 AND THE SOUTH 7-1/2 FEET OF LOT 23 IN BLOCK 10 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH RANGE 13 EST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT NUMBER 9053441, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13073060650000

97745815

S-YES  
P-2  
R-NO  
M-YES



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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By *Anh Tran*  
ANH TRAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

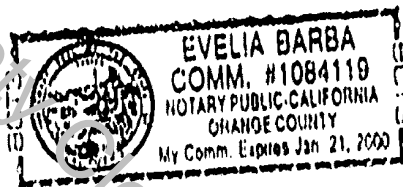
On 7/30/97, before me, **EVELIA BARBA** personally appeared  
**ANH TRAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 1/21/2000

*Evelia Barba*  
**EVELIA BARBA**



Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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