

76 50860 1A/An/Exp

PREPARED BY:
LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. IL-88-6698

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
119 GAMMA DRIVE, PITTSBURGH, PA 15238
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MAZIN M. ENWIYA, MARRIED

and dated 9/30/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 61 IN ORIOLE PARK GARDENS, BEING A SUB OF LOT 5 (EXCEPT THE EAST 10
ACRES THEREOF) IN A. HEMINGWAY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4
OF SECTION 1 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40
NORTH, RANGE 12, INCLUDING VACATED STREETS, BY ORDINANCE OF THE CITY OF
CHICAGO, DATED AUGUST 5, 1949 AND ALSO EXCEPTING FROM SAID LOT 5, THAT PART
LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
NORTH 1/2 OF THE NORTHEAST 1/4 AND WEST OF THE WEST LINE OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

87745899

PIN 12-12-226-018-0000

ALSO KNOWN AS: 5533 N. ODELL AVENUE, CHICAGO, ILLINOIS 60656
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On September 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

PRESIDENT

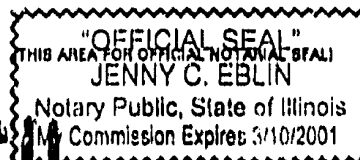
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY

My Commission Expires _____

DOC PREP, INC. 10/94



BOX 333-CM

UNOFFICIAL COPY

Property of Cook County Clerk's Office