## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

DUPLICATE Loan No.

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the times of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recent whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim JESSE MALDONADO AND ARLENE MALDONADO

all the right, title, interest, claim or demand whatsoever it may acquired in, arough or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, berying date the 7TH day of MAY , 1977, as Document No.23968888 to the premises therein described to-wit: LOT 38 IN BLOCK 2 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF THE EAST 1 OF THE SOUTH WEST 1 AND THE WEST 1 OF THE SOUTH EAST & (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2726 N. RIDGEWAY, CHICAGO Permanent Index Number 13-26-303-034-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 1ST day of JULY

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS }

} SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LeSalle Bank Fsb. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial soal, the day and year first above writting

THIS INSTRUMENT WAS PREPARED BY: SANDRA TAYLOR

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road C

Chicago, Illinois 60641

Notary Public

MARY L. PATTERISOR JONOTARY PURE IC STATE, OF BURNETS -4y Сопчинская Ехриан браўта 4. . . <del>4</del>

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office