

85/178

UNOFFICIAL COPY 97745275

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

3276/0081 16 001 1997-10-07 13:05:35
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

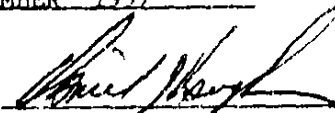
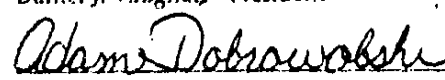
MAIL TO → BOX 352

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ANNETTE QUEYQUEP-PEARSON AND KEVIN PEARSON, MARRIED TO EACH OTHER, AS JOINT TENANTS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 30TH day of SEPTEMBER 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 93-793377, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 106 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-14-412-022
Address(es) of premises: 9048 EWING AVE EVANSTON IL 60203
Witness hands and seal this 30TH day of SEPTEMBER 1997

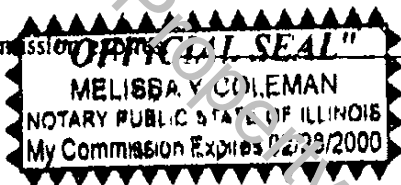

Daniel J. Vaughan - President

Adam Dobrowolski - Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Vaughan personally known to me to be the President of HealthCare Associates Credit Union, an Illinois corporation, and Adam Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 30TH day of SEPTEMBER 1997

My commission expires



[Handwritten Signature]

NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION

1151 E. WARRENVILLE ROAD

NAPERVILLE, ILLINOIS 60563

TO
ANNETTE QUEYQUEP-PEARSON KEVIN PEARSON

9048 EWING AVE

EVANSTON IL 60309

MAIL TO
HEALTHCARE ASSOCIATES CREDIT UNION

1151 EAST WARRENVILLE ROAD

P.O. BOX 3053

NAPERVILLE, ILLINOIS 60566-7053
