

UNOFFICIAL COPY 7745303

COOK COUNTY CLERK
JAN 13 1999 10:00 AM
RECORDS & CLERK

Prepared by:
Citizens Bank - Illinois, N.A.
3322 S. Oak Park Avenue
Berwyn, Illinois 60402

Mail To:
Citizens Bank - Illinois, N.A.
Attn: Cassie Shuppe
3322 S. Oak Park Ave.
Berwyn, IL 60402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RELEASE OF MORTGAGE OR TRUST DEED
By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a Commercial National Bank of Berwyn, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/LAND TRUST RIDER hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FIRST NATIONAL BANK OF CICERO AS TRUSTEE U/T/A DATED 12/16/77 TRUST #5662 his heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/LAND TRUST RIDER bearing the date(s) of APRIL 13, 1989 and recorded in, the Recorder's Office of COOK County, in the State ILLINOIS as document No(s). 89208461 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

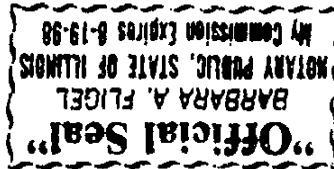
LOTS 22 & 23 IN BLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 16-31-108-043 & 044

PROPERTY ADDRESS: 3244 S. MAPLE AVE., BERWYN, IL 60402

5-4
P-2
N-1
M-4
JH

UNOFFICIAL COPY



Barbara A. Fligel
Notary Public

97745303

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL A. FOSTER personally known to me to be the VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and JAMES L. MUCHOW to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASST. SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 12TH day of JUNE, 1997.

STATE of Illinois)
COUNTY of Cook)
SS.)

Attest: JAMES L. MUCHOW, ASST. SECRETARY

By: MICHAEL A. FOSTER, VICE PRESIDENT

[Signature]

CITIZENS BANK - ILLINOIS, N. A.

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereto affixed, this 12TH day of JUNE, 1997.