## UNOFFICIAL COPY745393

**GEORGE E. COLE® LEGAL FORMS** 

**FORM NO. 804** February, 1985

**GENERAL WARRANTY DEED** Statutory (ILLINOIS) (Corporation to Individual)

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular ригрова.

THE GRANTOR, **ETHANS GLEN** LIMITED PARTNERSHIP.

a limited partnership created and existing

under and by virtue of incliaws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., sole General Partner of said limited partnership, CONVEYS and WARRANTS to

RICHARD A. MAGNONE AND SHAYNA K. ROCKOW MAGNONE, husband and wife 8501 West Higgins Road, Suite 440 Chicago, Illinois 60631

not as Joint Tenants, to as Tenants in the least tenants but as TENANTS By THE ENTIRETY not as Joint Tenants, to as Tenants in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: SEE AT TACHED EXHIBIT "B"

1st AMERICAN TITLE order #2109494

C/6/4'50 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in joint tenancy, but as Tenants by the Entirety.

Permanent Real Estate Index Number	(s): <u>02-09-320-017</u>
	st Ethans Glen Drive, Palatine, Illinois caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Ass T Secretary, this 12+15 day of
	ETHANS GLEN LIMITED PARTNERSHIP
IMPRESS CORPORATE SEAL HERE	BY Ethans Glen, Inc.  (NAME OF CORPORATION)  BY  ATTEST  AUGUSTANT SECRETARY

of

State of Illinois, County of Cook as. I, the undersigned, a Notary Public, in and for the President of the Aprendity Known to me to be the President of the

ETHANS GLEN, INC. corporation, said corporation being the sole General Pariner of Ethans Glen Limited Parinership, an illinois limited partnership, an illinois limited partnership and EDWARD I. BISKIND personally known to me to be the same Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

MPRESS MOTARIAL SEAL HERE

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(Clk), State and Zip)	(City State and Zip)	
PALATINE, LINOIS	(Asidibish)	
(Aeme)	16:	indi/i
JICHARD A MAGNONE	(Minelf)	
SEND SUBSEQUENT TAX BILLS TO:		
AE AND ADDRESS)	is instrument was prepared by Robert J. Taylor 222 N. Li	ILI I
SUBURY YRATON "AMAN" B	() Thirty are a constant of the constant of th	· • •
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BYSHTAM & ANDIBY	0005 Bt 21/80 seniq	xa
day of September 19 PP Commission	ven under my hand and onicial seal, this	ĺΟ
uses and purposes therein set forth.	corporation, for the	

UNOFFICIAL COPY745393 Cape 3 of the

## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 33 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

1532 ETHANS GLEN DRIVE

PALATINE, ILLINOIS

COMMONLY KNOWN AS:

02-09-320-017

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Cook Clart's Office UNOFFICIAL COPY745393 [square a

## **EXHIBIT "B"**

SUBJECT TO: (1) The lien of current taxes not in default; (2) Reservations, conditions, rights-of-way, easements and protective covenants of record, including any easements established by or implied from the Declaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in the Plat of Subdivision of the Ethans Glenn Townhome Development; (3) Zoning, Planned Development and building laws and ordinances; (4) Rights of the public, City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, recuers, laterals and water detention basins located in or serving the Ethans Glenn Townhome Development; (5) Purchaser's mortgage, if any; (6) Roads or Acts coich the County Clark's Office highways, if any, [7] Acts done or suffer by Purchaser; (8) Liens, encroachments and other matters overwhich the title company is willing to insure, at Seller's expense.

ROB\Ethans\1548-Exh-B.doc