

Prepared by:

CHRISTINA SANDBERG
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS, ILLINOIS 60004

and When Recorded Mail To

COVENANT MORTGAGE CORPORATION
1156 WEST SHURE DRIVE-SUITE 150
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 801318952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 3, 1997** executed by **SCOTT W. PRIDDY AND SHANNON N. PRIDDY, F/K/A SHANNON N. CANOVA, HIS WIFE**

to **COVENANT MORTGAGE CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1156 WEST SHURE DRIVE-SUITE 150 ARLINGTON HEIGHTS, ILLINOIS 60004**

97746774

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1288 OLD MILL LANE, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

COVENANT MORTGAGE CORPORATION

On OCTOBER 3, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

VIRGINIA M. BAKER known to me to be the **VICER PRESIDENT - OPERATIONS** and

Virginia M. Baker
By: **VIRGINIA M. BAKER**
Its: **VICER PRESIDENT - OPERATIONS**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Christina Sandberg*
KANE County

Witness: "OFFICIAL SEAL"
CHRISTINA L SANDBERG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/99

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7682298 3083 KLB

2P

DPS 048

Property of Cook County Clerk's Office

08-31-403-006-1181

UNIT NUMBER 52-1 IN THE LOFTS AT TALBOT'S WILL CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CENTER
OUT LOTS IN TALBOT'S WILL SUBDIVISION OF PART OF THE SOUTH 1/2 OF
SECTION 31 AND THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 89579846; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION