



Property

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090313447/LOAN/DUBBERLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL D. DUBBERLY & KAREN B. DUBBERLY, HUSBAND/WIFE  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 1315 ROSEDALE LANE  
HOFFMAN ESTATES IL 60195  
Date Recorded: 08/25/94  
State: ILLINOIS  
Date of Mortgage: 08/11/94  
Loan Amount: 40,000  
Document#: 94-755517  
PIN No.: 07-05-203-022  
City/County: COOK  
Book: NA  
Page: NA

Previously Assigned: NA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

Dated: SEPTEMBER 10, 1997  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Sam Hoay  
Attest:

S-y  
P-3  
M-N  
M-3  
B/KC

# UNOFFICIAL COPY

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(2)

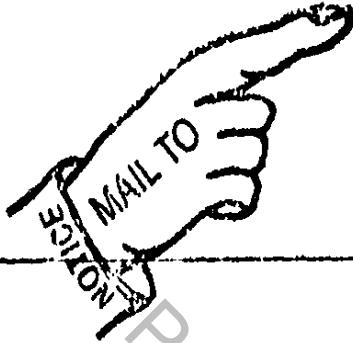
RECORD AND RETURN TO:  
PNC MORTGAGE CORP. OF AMERICA  
133 E. BUTTERFIELD ROAD  
SUITE 400  
LOMBARD, IL 60148

-94-755517

MAIL DOCUMENTS TO:  
HERITAGE TITLE CO.  
8849 W. Lawrence Ave.  
Chicago, Illinois 60630  
File #

759D  
FNMA WH

DEPT-11  
TRN 8154 08/25/04 1516 100  
#1723 # 47 47 47 47 47 47 47 47 47 47  
COOK COUNTY RECORDER



(Space Above This Line For Recording Data)

## MORTGAGE

LENDER'S # 08-03-13447

THIS MORTGAGE ("Security Instrument") is given on  
MICHAEL D. DUBBERLY AND KAREN R. DUBBERLY, HUSBAND AND WIFE

AUGUST 11, 1904 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

and whose

("Lender"). Borrower owes Lender the principal sum of

FORTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$40,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 22 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO A PLAY FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14TH, 1968 AS DOCUMENT LR2300506.

07-05-203-022

which has the address of 1315 ROSEDALE LANE, HOFFMAN ESTATES  
Illinois 60185-2848 ("Property Address");  
(Zip Code)

(Street, City).

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
-BR(L) (8108)

VMP MORTGAGE FORMS • (313)293-8100 • (800)921-7291 XC1800DAAA .05  
XC18000

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Form 3014 9/00  
Amended  
Initials

94755517

PS 10/4

500004110



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STATE OF KENTUCKY

COUNTY OF JEFFERSON

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*[Signature]*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Larry D. Savill  
Kentucky State at Large  
My Commission Expires April 11, 2000