

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT 2 DISTRICT

Official Realty Management Co
Plaintiff

David Shapiro or Margaret Shapiro
Defendant

97746912

No. *97746912-1758*

ORDER FOR POSSESSION

This Cause Coming On To Be Heard upon the complaint of the plaintiff, *Official Realty Management Co*, and the issues thereof having been heard and determined by *the Court* and said *Court* having found that the plaintiff *Official Realty Management Co* is entitled to the possession of the premises described herein.

IT IS THEREFORE ORDERED AND ADJUDGED:

1. That the plaintiff have and recover of and from the defendant, *David Shapiro and Margaret Shapiro*, the possession of the following described premises:
Name: *David Shapiro, Margaret Shapiro*
Address: *865-8671 Sandwick Rd.*
Floor - Apt. No.: *Store "Elephant Hardware"*
City - Zip: *Northbrook, Ill. 60062*

2. That the plaintiff have and recover of and from the defendant, *David Shapiro, Margaret Shapiro*, the sum of *\$ 10,692* Dollars and costs.

3. Enforcement of this judgment is stayed until *August 19, 1997* (date)

I hereby certify the above to be correct.
Dated *OCT 06 1997* AURELIA PUCINSKI
(Seal of Clerk of Circuit Court)
AUG 21 1997 AURELIA PUCINSKI
Clerk of the Circuit Court of Cook County, Illinois

ENTERED
AUG 11 1997
AURELIA PUCINSKI
Clerk of the Circuit Court
97746912

This order is the command of the Circuit Court and violation thereof is subject to the penalty of law.

NAME: *Official Realty Management Co*
ATTORNEY FOR PLAINTIFF (or) PRO SE PLAINTIFF
ADDRESS: *200 N. La Salle St*
CITY/ZIP: *Chicago Ill 60601*
TELEPHONE: *(312) 263-2536*
ATTY. NO. *70537*

UNOFFICIAL COPY

The Defendants David Shapiro and Margaret Shapiro own the following parcel of real estate:

LOT 4 IN SUNSET FIELDS UNIT NO. 1, BEING MILLS AND SONS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1955 AS DOCUMENT 16237344, IN COOK COUNTY, ILLINOIS

P.I.N. #04-10-108-019-0000

. DEPT-01 RECORDING	\$23.50
. T\$666 TRAN #135 10/07/97 16:10:00	
. #4948 + DR *-97-746912	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

MAIL TO:

ALLAN S. FEINGOLD
200 NORTH LASALLE ST. SUITE 2750
CHICAGO, ILLINOIS 60601

97746912