

# UNOFFICIAL COPY

Prepared by:

KYM ALFANO  
350 WEST HURBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97746922

DEPT-01 RECORDING 423.50  
T36666 TRAN 4156 10/07/97 14:21:00  
4954 + DR \*--97-746922  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
380 WEST HURBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 046753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 3, 1997**  
executed by **DOUGLAS B. WEXLER, MARRIED TO MICHELLE WEXLER**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **800 SKOKIE BOULEVARD-SUITE 100**  
**NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. **97746922**, page(s) \_\_\_\_\_, as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1301 NORTH DEARBORN-UNIT 507, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PRISM MORTGAGE COMPANY**

On **OCTOBER 3, 1997** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared **Terry A. Markus**

By: **Terry A. Markus**  
Its: **Vice President**

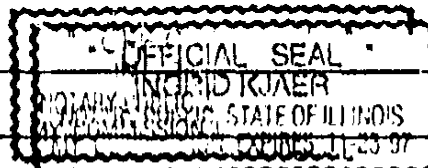
known to me to be the **Vice President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Wanda K. ...**

My Commission Expires **11/23/97** County, **McHenry**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*J. B. ...*

# UNOFFICIAL COPY

DPS 049

17-04-218-017

Property of Cook County

17-04-218-018 17-04-218-019  
17-04-218-014 17-04-218-015  
17-04-218-017 17-04-218-016

PARAGRAPH OF THE DECLARATION:

NUMBERED 50 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN  
PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S)  
AND

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;  
NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"),  
FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT  
ON DECEMBER 31, 1995 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY  
OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS  
"PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE  
INCLUSION, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE  
LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH  
CHICAGO: LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB  
FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO  
SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96  
PARCEL 1: UNIT 507 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A

RIDER - LEGAL DESCRIPTION

2269422