

WARRANTY DEED

~~Tenants by the Entirety~~

JOINT TENANTS

MAIL TO:

DATE 2007

NAME & ADDRESS OF TAXPAYER

J.M. and Barbara. Cox  
2619 Brighton Place  
Arlington Heights, IL 60004

GRANTOR, RENEE M. GASNER, a single woman, of 2619 Brighton Place, Arlington Heights, IL. 60004, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, J.M. COX and BARBARA A. COX, husband and wife, the following described real estate ~~not~~ as Joint Tenants, not as Tenants in Common but as ~~Tenants by the Entirety~~

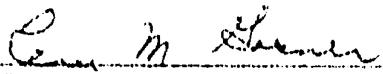
\*MICHAEL  
LOT 37 IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT NUMBER 2347244.

Permanent Index No: 03-17-201-006

Property Address: 2619 Brighton ~~Place~~  
Arlington Heights, IL 60004

SUBJECT TO: (1) General real estate taxes for the year 1996 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 28<sup>th</sup> day of August, 19 97

  
RENEE M. GASNER

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Cook County Clerk's Office

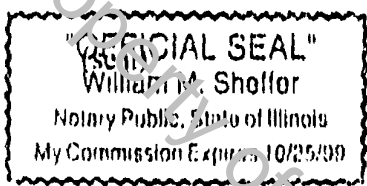
UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that RENEE M. GASNER, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 26<sup>th</sup> day of August, 19 27



*William M. Shoffor* Notary Public

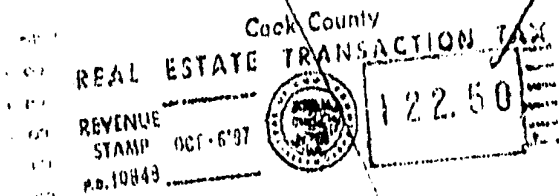
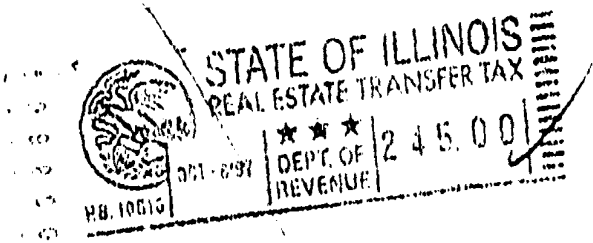
My commission expires \_\_\_\_\_

COUNTY - ILLINOIS TRANSFER STAMPS  
Exempt Under Provision of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
William M. Sheffer  
1627 Colonial Parkway  
Inverness, IL 60067

Signature: \_\_\_\_\_

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.



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