

970902PT

Prepared By:

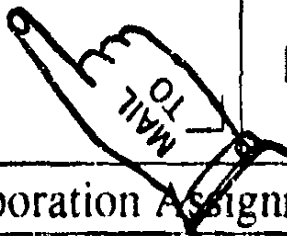
RANDI COHEN
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DM

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 43273895092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY
SIMI VALLEY, CALIFORNIA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 1997**
executed by **MATTHEW PESOLA AND HEIDI PESOLA, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.

No. **91314529** COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

hereinafter as follows:

Commonly known as **838 GARDEN LANE, WHEELING, ILLINOIS 60090**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On APRIL 29, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

known to me to be
of the corporation herein which executed the within
Instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness:
OFFICIAL SEAL
RANDI B COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/16/00

Notary Public Randi Cohen COOK
County,

My Commission Expires 8/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

Property of Cook County Clerk's Office

03-15-116-014

LOT 23 IN ORCHARD LAKE, IN WHEELING UNIT NUMBER 2, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 47 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION