UNOFFICIAL COP

3211/0003 09 006 1997-10-07 15:55:39 Cook County Recorder

PREPARED BY & WHEN RECORDED

MAIL TO: 11 MAIL

MISTY SPARKMAN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-02872943

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full setisfaction of all indebtedness secured by that certain hertgage described below, the undersigned, being the present legal owner of said indept doess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect

DAVID SCHECKTER AND IRENE SCHECTER, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: September 18, 1992 Date Recorded | September 24, 1992

Book I 4444

Volumen

92709184

Microfilm

NA Tax ID: 0532306067 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 216 CHARLES PLACE and recorded in the records of CODK

60091

IN WITNESS WHEREOF, the undersigned has caused these presents on September 25, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

DAVID SCHECHTER 216 CHARLES PLACE WILMETTE, IL 60091



COOK COUNTY, RECORDER JESSE WHITE SKOKIE OFFICE

PAULA A. BARON REAL ESTATE OFFICER

Patel Prior to 1-1-95

## UNOFFICIAL COPY 746393 Fage 2 of 3

STATE OF MARYLAND COUNTY OF FREDERICK

On this September 25, 1997 , before me, the undersigned, a Notary Public in maid State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the parson who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. Droponty of Coo,

WITNESS My hand and official seal.

JANET F. MILLER , NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

DUBLIC Clort's Office UNOFFICIAL COPY 0097746393 Page 3 of

SCHEDULE "A"

MAKE A COPY

PARCEL 1:
NO. 216
THAT PART OF LOT 1 IN FIFTELD HILLS AND COMPANY'S CHARLES PLACE SUBDIVISION OF LOT 2 (EXCEP' THE SOUTH 100 FEET THEREOF) IN HANGEL'S SUBDIVISION OF PART OF THE LOT 31 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORPER OF SAID LOT 1. THENCE NORTH ON THE EAST LINE THEREOF, 112 FEET 10 PLACE OF BEGINNING OF THE HERBIN DESCRIBED TRACT; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 90 FEET; THENCE NORTH AT RIGHT ANGLES, 24.33 FEET; THENCE EAST AT RIGHT ANGLES 90 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE SOUTH 24.33 FEET TO THE PLACE OF BEGINNING

PRACEI, 2:
EASEMENT FOR INGRESS AND EGRESS, AND DRIVENAY PURPOSES APPURTENANT
TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION
OF BASEMENTS FILED AUGUST 10, 1977 AS DOCUMENT NO. 24052829, AS
AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM AMALGAMATED
TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED
AUGUST 12, 1976 AND KNOWN AS TRUST NUMBER 3075 TO AICHARD C. HORN AND
MARGARET M. HORN, HIS HIFE DATED AUGUST 9, 1977 AND PARORDED OCTOBER
E, 1977 AS DOCUMENT 24136352, ALI, IN COOK COUNTY, ILLIFOIS.

LOAN: 000002872943 DOC: RL PUDL:

ACG ID: SELLED .