RELEASE DEED(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2.17 (96.67 (5) 164 155) 16-98 (6)54300 1. 4 (6)55 (6) 1666 (7) 16-98 (6)54300

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY and QUIT CLAIM unto MANUEL ESPINOSA AND ROSEMARIE ESPINOSA, HIS WIFE, IN JOINT TENANCY, 1037 BRADFORD

LANE, SCHAUMBURG, IL 60193

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of APRIL, 1990, and recorded in the Record's Office of Cook County, in the State of Illinear, as documented No.90195626, to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 5215 IN WEATHERSFIELD UNIT 5, BEING A SUBDI 18.ON IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER' OFFICE OF COOK COUNTY, I'LL 'NOIS, ON JANUARY 21, 1965 AS DOCUMENT NUMBER 19363546.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-28-112-039

Address(es) of premises: 1037 BRADFORD LANE, SCHAUMBURG, IL 60193

Witness hands and seals, 3 AUGUST, 1997.

Andrew J Sharkey Jr., Vice President

Deborah G McDaniel, Assistant Vice President

This instrument was prepared by: Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan Utility Form R01

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Property of Coot County Clert's Office

STATE OF ILLINOIS

} SS.

County of Cook }

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and rewrial sent this 3 AUGUST, 1997.

mee Jahry aver

Janice Derengowski, Notary

Commission Expires August 7, 1997

' OFFICIAL SEAL"

JANIC & DERENGOWSKI

Notary Putric, Statu of Hinneis

My Commission Extras 08:07:01

RELEASE DEED
By Corporation

Harris Trust and Savings Bank A.K.A. Household Yark

TO

MANUEL ESPINOSA AND ROSEMARIE ESPINOSA, HIS WIFE, IN JOINT TENANCY

Address of Property:

1037 BRADFORD LANE, SCHAUMBURG, IL 60193

Mail To: -41

ATTN: PA VIARNER
201 S. GROVE AVENUE
BARRINGTON, IL 60010

Property of Coot County Clark's Office