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RELEASE DEED(ILLINOIS)

7-19-1997 12:00:00 PM 14-19-222-014

14-19-222-014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MANUEL GARCIA AND MAKIA DEL C. GARCIA, HIS WIFE, 3723 N. HERMITAGE, CHICAGO, IL. 60613

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14TH day of DECEMBER, 1989, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.89610697, to the premise therein described, situated in the County of , State of ILLINOIS, as follows, to wit:

LOT 34 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 3 AND 4 OF JAMES ROODS, JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-222-014

Address(es) of premises: 3723 N. HERMITAGE, CHICAGO, IL. 60613

Witness hands and seals, 5TH AUGUST, 1997.

Signature of Andrew J. Sharkey, Jr., Vice President

Andrew J. Sharkey, Jr., Vice President

Signature of Deborah G. McDaniel, Assistant Vice President

Deborah G. McDaniel, Assistant Vice President

This instrument was prepared by: Rachel Meinert, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. Loan Utility Form R01

RE: TITLE SERVICES #

533849

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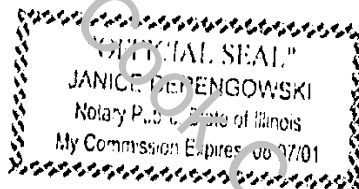
STATE OF ILLINOIS }
 } SS.
County of Cook }

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J. Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 5TH AUGUST, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank A.K.A. Household Bank

TO

MANUEL GARCIA AND MARIA DEL C. GARCIA, HIS WIFE

Address of Property:
3723 N. HERMITAGE, CHICAGO, IL. 60613

Mail To:
HARRIS BANK
ATTN: PAT FARMER
201 S. GROVE AV.
BARRINGTON, IL. 60010

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