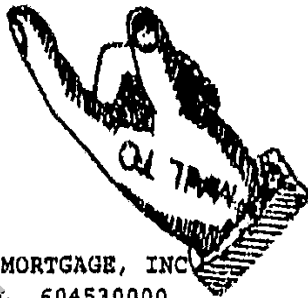


MAIL TO:
NORWEST MORTGAGE INC.
FINAL DOCS. M.S. 0597
800 LASALLE AVE., STE. 1000
MINNEAPOLIS, MN 55402



This form was prepared by: NORWEST MORTGAGE, INC.
9941 SW HIGHWAY, OAKLAWN, IL 604530000

, address:
, tel. no.: 7084248335

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 5137, DES MOINES, IA 503052137
does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of STATE OF NEW YORK
whose address is 155 NORTH LAKE AVE., PASADENA, CA 91109
a certain Mortgage dated SEPTEMBER 25, 1997
KIMBERLY CANNON, A SINGLE PERSON
SINGLE NEVER MARRIED

(herein "Assignee"),

, made and executed by

97747529

3

to and in favor of NORWEST MORTGAGE, INC.
property situated in COOK
SEE ATTACHED

County, State of Illinois

upon the following described

PIN# 26-06-305-030-0001

Parcel ID#: 26-06-305-030

Property Address: 9133 S. SAGINAW, CHICAGO, IL 60617

such Mortgage having been given to secure payment of EIGHTY THOUSAND TWO HUNDRED THIRTY EIGHT AND
00/100

(\$ *****80,238.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9000)

Amended 8/96

NMFL# 0864 12/96

Initials: _____



SAS-A DIVISION OF INTERCOUNTY

147984 & 147985

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 25, 1997

Lorraine Mares

NORWEST MORTGAGE, INC.

Witness

James Hamm Jr

Witness

By:

Pam Bella

(Assignor)

PAM BELLA
ASSISTANT VICE PRESIDENT

(Signature)

Attest

Seal:

State of Illinois
County of COOK

This instrument was acknowledged before me on SEPTEMBER 25, 1997
by PAM BELLA

as ASSISTANT VICE PRESIDENT of NORWEST MORTGAGE, INC.



Linda J. Hunt

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77747530 Page 3 of 3

File S1479484S - Legal Addendum

LEGAL: LOT 66 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 65 IN THE RESUBDIVISION OF ALL THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET; THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE, TO THE SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE, TO THE WEST LINE OF MARQUETTE AVENUE, THENCE SOUTH ALONG THE WEST LINE OF MARQUETTE AVENUE, TO THE POINT OF BEGINNING. ALSO COMMENCING AT A POINT ON THE WEST LINE OF SAGINAW AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET; THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG EAST LINE OF COLFAX AVENUE, THE SOUTH SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9133 S SAGINAW AVE
CHICAGO, IL

PIN: 26-06-305-030-0001

Cook County Clerk's Office

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