97747556 Fage 1 of 3273/0074 39 001 1997-10-03 11:00:44 Cook County Recorder

ASSIGNMENT OF MORTGAGE

0970804116

This Assignment of Mortrage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, CHICAGO, ILLINOIS Illinois and MORTGAGE SQUARE, INC. ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 29, 1997 BDIVISION OF
7 NORTH, RANGE 1.
, ILLINOIS. recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document , for the property logally described as follows:

LOT 62 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TO MEHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

Ductor Country Stude 187

23024090100000 Which has the address of:

9351 S 80TH COURT

HICKORY HILLS

ILLINOIS 60457

(state and zip)

(stroot)

(city)

(herein "Property Address"):

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this day of , 19

| | BY: | | |
|--|---|------------------------------------|--|
| | | Vide President | |
| ATTEST: | | | |
| BY: Secretary | | | |
| STATE OF ILLINOIS |) SS | | |
| County of |) | | |
| I hereby certify that on this | day of | ,19 | |
| before me, the subscriber, a Notar, Fublic | of the State of Illinois, personally appear | ared , | |
| Vice Presidera and | | , Secretary, of | |
| duly authorizer, | by the company so named to execute | this Assignment of Mortgage and | |
| acknowledged that they signed and delive | ಕ್ಕಾರ ನಡುದೆ Assignment of Mortgage as th | neir own free and voluntary act of | |
| said | , for the us | es and purposes therein set forth. | |
| | Notary Public | | |

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1823 CENTRE POINT CIRCLE P.O. BOX 3142 NAPERVILLE, IL 69566-7142 THIS INSTRUMENT P (EPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLI
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



UNOFFICIAL COPY

"OFFICIAL SEAL"
BORDIFILASKOWSKA
NOTARY PULIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/18/2000

UNOFFICIAL COPY

Property of Coof County Clerk's Office