

Prepared By:

SUZANNE TIMPTON  
107 WEST SIDLEY BOULEVARD  
SOUTH HOLLAND, ILLINOIS 60473

and When Recorded Mail To

AMERICAN FEDERAL FINANCE  
107 WEST SIDLEY BOULEVARD  
SOUTH HOLLAND  
ILLINOIS 60473

972054  
962718

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970014904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1997  
executed by ZARIFA A. ELAYYAN, MARRIED TO MIKE ELAYYAN

to AMERICAN FEDERAL FINANCE

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 107 WEST SIDLEY BOULEVARD  
SOUTH HOLLAND, ILLINOIS 60473

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. 97438629, Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8000 WEST SALVATORI COURT, ORLAND PARK, ILLINOIS 60482

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN FEDERAL FINANCE

On JUNE 18, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Ronald Tutwiler  
known to me to be the President  
and

*Ronald Tutwiler*  
By: RONALD TUTWILER  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Edward A. Palmer  
County,

By:  
Its:  
Witness:

Box 64

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EDWARD A. PALMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/31/98

UNOFFICIAL COPY

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DPS 049

27-02-201-060

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
LOT 10 IN SALVATORE'S SUBDIVISION UNIT 1 BEING A SUBDIVISION OF PART OF  
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.