Recording Requested By: Norwest Mortgage Inc.

When Recorded Return To:

David Redmond 8999 Sugar Sumac St Zucson, AZ 85747

SATISFACTION

Nonvest Mortgage, Inc. - Charlotte # 2345499 "REDMOND" Lender ID:550631/0003945499 Cook, Illinois

KNOW ALL MEN BY THESE PRESINTS that INDEPENDENCE ONE MORTGAGE CORPORATION BY NORWEST MORTGAGE INC. IT'S ATTORNEY IN FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID M REDMOND, A SINGLE MAN AND SUSAN M. TAYLOR A SINGLE WOMAN

Original Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION A MICHIGAN CORPORATION Dated: 01/31/1994 and Recorded 02/17/1997 as Instrument No. 94-156604 Book/Reel/Liber n/a, Page/Folio n/a, in the County of COOK State of ILLINOIS

Legal:

LOT 40 AND THE SOUTH 15 FEET OF LOT 41 IN BLOCK 2 IN HANFORD'S ADDITION TO WASHINGTON HEIGHTS A SUBLIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: N/A

Property Address: 10219 S.Spaulding Avenue, Evergreen Park IL, 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Independence One Mortgage Corporation by Norwest Mortgage Inc. Its Attorney In Fact On \$-27-97 (DATE)

(DATE)

ƙa magana, VICE PRESIQENT

128C-19970625-0060 ILCOOK COOK IL BAT: 16000 ICKESOM1

Property of Coot County Clert's Office

Page 2 Satisfaction

STATE OF California

COUNTY OF Los Angelas
ON F. Of Los Angelas ON <u>fill</u>, before me, Judy Luann Parker, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Yadira Magana, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS To hand and official seal,

Notary / \*\* xpires · 08/21/1998

**♦1036923** 

'UDY LUANN PARKER COMM #1036923 Latory Public - Colifornia LOS ANGELES COUNTY 1/4 Comm Expres AUG 21,1998

(This area for notarial seal)

Document Prepared By:

\*

Stanley Gainsforth, 25600 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1780 H COUNTY CIEPTS OFFICE

Openio Of County Clerk's Office