## UNOFFICIAL COPY

,	WARRANTY DEED			
5	RETURN TO: Calvin Koeppal			
1	675 E. Irving Park Rd. #202	97747197		
	Roselle, IL 60172		DEPT-01 RECORDING	\$23.50
a l	SEND TAX BILLS TO:	•	T\$5555 TRAN 7714 10/08/9	7 14:17:00
	Jeffrey J. Mueller	•	\$4668 \$ UF *-97-	747197
	1609 Orchard Ave., #24B			
	Schaumburc, L 60193			united the state of the state o
	THE GRANTOR(S), Jennifer L. County of Cook State of I no/100 (\$10.00) and other of CONVEY(S) AND WARRANT(S) to	llinois, for and in co good and valuable cons	onsideration of Ten	and
	Jeffrey J. Mueller 4503 Thornbark Hoffman Estates, Illinois	υ() 1 9 5	•	9774719
	The following described rea State of Illinois, to wit:	l estité situated in th	ne County of Cook in	the <b>7197</b>
SEE LEGAL DESCRIPTION ATTACHED HERETO				
	$\langle \zeta \rangle $	J. C.		
	P.I.N. 07-32-301-016- <b>1072</b> - Address of Property: 1609	- 1172 Orchard Avenue, #24B, S	Scheumburg, IL 6019	3
	hereby releasing and waiv: Homestead Exemption Laws of	ing all rights under the State of Illinois	and by wirtue of	the
	Dated this 24th day of 5		1992.	7)
	Dennifer J. Kang	(SEAL)	(Si	EAL)
		DURN	VET TITLE L.L.O.	

BURNET TITLE L.L.O. 2700 South River Road Des Plaines, IL 60018

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

UNIT NUMBER 24-B-1609 IN BRIAR POINTE CONDOMINIUM AS DELINEATED CN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 1C, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 17, 1995 AS DOCUMENT 95117088, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS } ss.
County of

I, the undersigned a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JENNIFER L. LANG, a spingster, personally known to me to be the same person—whose name—<u>is</u>—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she—signed, sealed and delivered the instrument as <u>her</u>—free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notorial seal, this 24th

13	<u>Septemba</u>	Michael Angel
しましょう	My Commission Expires	MICHAEL J. ANGELINA, NOTARY PUBLIC
•		COUNTY-INLINOIS TRANSFER STAME
	NAME and ADDRESS OF PREPARED MICHAEL J. ANGELINA 1701 EAST WOODFIELD ROAD SUITE 640 SCHAUMBURG, ILLINOIS 60173	VILLAGE OF SCHAUMBURG  DEPT. OF FINANCE REAL ESTATE AND ADMINISTRATION TRANSFER TAX  GATE 7/25/87
		NUT 1949 / 37 (E)

MAIL TO

Calvin E. Koeppel KAL & KOEPPEL 675 E. IRVING PARK RD. ROSELLE, IL 80172

