RELEASE DEED

MAIL.TO:	v 30 m
SIMMONS FIRST	MORTGAGE COMPANY N DRIVE, SUITE 100 1 72212
CITTLE ROCK, AF	72212
NAME & ADDRESS	OF PREPARER:

SIMMONS FIRST MORTGAGE COMPANY 11101 ANDERSON DRIVE, SUITE 100 LITTLE HOCK, AR 722 2

LOAN #596116, DANIELS

RECORDER'S STAMP

Know All Men by These Presents, That Simmons First National Bank
of the County of Pulaski and State of Arkansas for and in consideration of
one dollar, and for other good and valuable considertion, the receipt whereof is hereby con-
fessed, do hereby remise, convey, release and quit-claim unto RAPHY RANET DANIELS & ANNIE
JANE DANIELS of the County of COOK and state Illinois all right, title,
interest, claim or demand whatsoever that may have acquired in, through or by a certain
Mortgage, bearing date the 2nd day of AUGUST A.D. 1972, and recorded in the Recorder
Office of COOK County, in the State of Illivois, as Document Number 2639389
to the premises therein described, situated in the County of LOOK , State of Illinois,

as follows, to wit: PIN# 25064080250000

LOT THREE HUNDRED THIRTY FIVE (335) IN CONKLIN AND AMES ADDITION TO BEVERLY HILLS BEING A SUBDIVISION OF BLOCK THREE (3) IN BEVERLY HILLS SUBDIVISION OF THE SOUTH HALF (1/2) OF THAT PART LYING EAST OF COLUMBUS CHI(AG) AND INDIANA CENTRAL RAILROAD OF SECTION SIX (6), TOWNSLIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is requires for legal- attach on separate 81 X 11 sheet together 5) with all the appurtenances and privileges thereunto belonging or appertaining. Witness their hands and seal on this 22 day of JULY , 19 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Simmons First National Bank

Pregident

Marty Casreel. Vice President

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State of ARKANSAS County of PULASKI

Rosalind Marie Hurst Notary Public

My commission expires on 12-23-2003

OT ARY