

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 09/19/97, executed by  
BERNARD E VALENTINE AND KIMBERLEY A SMITH-VALENTINE HUSBAND AND WIFE

97748498

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN FRANK  
DELUGACH BEVERLY BEAUTIFUL A SUBDIVISION OF THE SOUTH 4 ACRES OF LOT 2  
IN KING ESTATE SUBDIVISION IN EVERGREEN PARK BEING THE NORTHWEST 1/4  
OF SECTION 12 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS P I N 24-12-109-087

9615 S MOZART STREET  
EVERGREEN PARK, IL 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 09/19/97

ATTEST  
SEAL

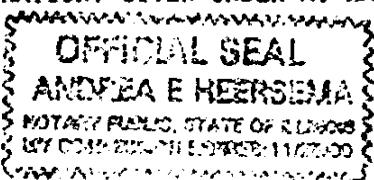
By: ASSISTANT SECRETARY

By: VICE PRESIDENT  
CAROL SADOWSKI

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/19/97

NOTARY PUBLIC



11-25-cc

SAS A DIVISION OF  
INTER-COUNTY TITLE  
S14984441C UNIT A

UNOFFICIAL COPY

Property of Cook County Clerk's Office