

# UNOFFICIAL COPY

97748520

**RECORD AND RETURN TO :**

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

Loan # 31029952

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 09/22/97 and executed by **STEPHANIE L. BAZANOS, SINGLE PERSON, NEVER MARRIED**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on \_\_\_\_\_ as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

97748519

P.I.N. : 14-32-40-059-1005

Property Address: 1921 N. BISSELL STREET #E CHICAGO IL 60614

Dated at \_\_\_\_\_ as of this 22ND day of SEPTEMBER, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: *Martha E. Tonjuk*  
Its: ASSISTANT VICE PRESIDENT

By: *Pamela L. Grunwald*  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

FD 11221  
20f2

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **PAMELA L. GRUNWALD** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 22ND day of SEPTEMBER, 1997

*Alvida Marchuk*  
Notary Public

My Commission Expires on:



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UNIT E IN THE BISSELL COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 AND 44 IN SUB-BLOCK 6 OF THE SUBDIVISION OF BLOCK 5 IN SHEPPARD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92316964 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office