

7640707J

Loan #2156248

Your ref #

When recorded return to:

3508 Vantage Dr.
Glenview, IL 60025 PA:

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

* Mortgagor: JOHN S. CSAPO AND MIREILLE A. CSAPO, HIS WIFE, AS JOINT TENANTS
Mortgagee: HORIZON FEDERAL SAVINGS BANK
Date of Mortgage: FEBRUARY 20, 1987
Date Recorded: FEBRUARY 25, 1987
Document # 3594680

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 22, 1997.

AMERICAN MORTGAGE COMPANY
BY AND THROUGH ITS AGENT AND ATTORNEY IN FACT
HARBOR FINANCIAL MORTGAGE CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF


Melvin M. Westphal/Vice President

On this August 22, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires JULY 4, 2001


Notary - Peggy Miller

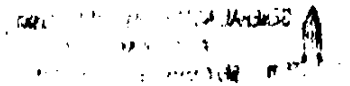


PIN 4-21-314-020-000

DBA 333 011

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007640701 AH

STREET ADDRESS: 3508 VANTAGE LANE

CITY: GLENVIEW

COUNTY: COOK

97748605

TAX NUMBER: 04-21-314-020-0000

LEGAL DESCRIPTION:

LOT 20 IN VANTAGE POINT-UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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