UNOFFICIAL COP9Y748663 Page 1 of

CHC LOAN #: 859990 NAME: BORCHERS,D

PREPARED BY:

3309/0058 21 001 1997-10-08 12:32:38

Cook County Recorder

23.50

LOGS NATIONAL RECORDING SERVICES 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO

DANIEL J. BORCHERS 3817 N. HAMILTON A CHICAGO IL 60618 JIAM OT

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of August 25, 1986, executed by DANIEL J. BORCHERS AND MARY P. BORCHERS, HIS WIFE to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on September 8, 1986, in Book/Vol./Reel N/A, Page/Image N/A, as Document 86400001, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 30 AND THE SOUTH 5 FEET OF LOT 31 IN OGDEN ESTATES SUBDIVISION, A SUBDIVISION OF BLOCK 12 IN OGDEN AND OTHERS SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5004

PIN NO: 14-19-13-014-0000

Property Address: 3817 N. HAMILT O'LLAVE., CHICAGO, IL 60618

Dated: July 8, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

DOUGRAS H. UWEN JR., Second Vice President

.. Assistant Secretary

Valerie Odess-Liell, Notary Public

D.V

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State alc.ec.id, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there is set forth.

My Commission Expires: March 31, 1998

IL.CHC(PSL)
Group #: 111