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RELEASE OF MORTGAGE PY CORPORATION

LCAN NO 01-190309-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAYINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of iLLINOIS, to wit: MELROSE PARK, IL 60164 Fir. No. 12-33-108-014 10310 LYNDALE

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 41 IN F.H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) AND ALSO, (EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto GUADALUPE H. FAVELA AND RUTILA FAVELA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of FEBRUARY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92107862, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY48095 in the case of the control of

Loan No. 01-190309-1

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of AUGUST, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Well 1. / worker Vice President

OFFICIAL SEAL"

CHARLOTTE HOST

HELEN N. NOVICKI

Attest: Mill 9. Muchum Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Lank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of AUGUST A.D. 1997.

This instrument was prepared by:

Notary Public

LPAPESH

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

GUADALUPE AND RUTILA FAVELA

ADDRESS

10310 LYNDALE

CITY, STATE, ZIP

MELROSE PARK, IL 60164

LOAN REPAID

7-23-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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