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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

| THATTHE PRIVATEBANK AND TRUST COMPANY, of the                           | County of <u>COOK</u> and State of <u>ILLINOIS</u> , |
|---|--|
| DO HEREBY CERTIFY that a certain _MORTGACE & ASSIGNMENT                 | OF RENTS dated the 18TH day of OCTOBER,              |
| 19.96 , made byTHE PRIVATE BAN'A AND TRUST CO                           | MPANY  |
| to AMERICAN MATIONAL BANK AND TRUST CO. OF CHICAGO, A                   | S TTEE U:T/A DTD 12-4:91 A/K/A TR #114850:00 ,       |
| and recorded as document No96816316 in Book                             | at page in the office ofRECORDER                     |
| ofCOOKCounty, in the State ofILLINGIS                                   | is, with the notes accompanying it, fully            |
| paid, satisfied, released and discharged.                               | Ś  |
| Legal Description of premises:  |  |
| -SEE EXHIBIT "A"-   | Clar   |
| Permanent Real Estate index Number(s): 15-22-405-014_THRU_15            | 22-405-025 & 15-22-405-014-027                       |
| Address(es) of premises: _1000-1170_18TH_ST., UNIT #.1140-2E            | BROADVIEW, ILLINOIS                                  |
| is, with the note or notes accompanying it, full paid, satisfied, relea | sed and discharged.                                  |
| Witness hand and seal this 17Th   | day of _SEPTEMBER, 19.97                             |
| Jes<br>Jes  | nene V. Meisser, Controller  (SEAL)  (SEAL)          |
| MAIL TO: Říc  | hard S. Nied, Operations Officer                     |

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

DIX 333-CTI

## **UNOFFICIAL COPY**

| STATE of ILLINOIS } ss.                                    |  |
|--|--|
| COUNTY OF COOK }   |  |
| ,  | I, THE UNDERSIGNED   |
|  | , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF             |
|  | thatJEANENE V, MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER                         |
|  | personally known to me to be the same personally   |
|  | s whose name s subscribed to the fore-going instrument, appeared before me this day i              |
|  | person, and acknowledged that _1 he y_ signed, sealed and delivered the said instrument as _       |
|  | free and voluntary act, for the uses and purposes therein set forth.                               |
| Opony.   | Giver under my hand and official seal, this 1778 day of SERTEMBER 19.97  Notary Public 2 19.97     |
| 9  | Commission Expires 3 12 100  |
| This instrument was prepared by RICHARD S. NIED (10, THE I | PRIVATEBANK AND TRUST COMPANY (Name and Address)   |
|  | "OFFICIAL SEAL"  DAVID M. WOZNY  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 3/29/2001 |

Conto Office

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## EXHIBIT A

## LEGAL DESCRIPTION

UNIT 1140-2E IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NOWTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.6° FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KGMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PALT OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN <u>APPENDIX D</u> TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 011, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

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