

Prepared by:
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

RELEASE OF MORTGAGE

7677283 - 07741618 W

| | | | | | | |
|--|--------------------|--|------------------------|---------------|-----------------|-------------|
| GRANTOR | | BORROWER | | | | |
| NAME MICHAEL G STEPHENS LAURA J STEPHENS | | NAME MICHAEL G STEPHENS LAURA J STEPHENS | | | | |
| ADDRESS | | ADDRESS | | | | |
| 5328 WOODLAND AVENUE WESTERN SPRINGS IL 60058 | | 5328 WOODLAND AVENUE WESTERN SPRINGS IL 60058 | | | | |
| TELEPHONE NO. | IDENTIFICATION NO. | TELEPHONE NO. | IDENTIFICATION NO. | | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 6.6250% | \$ 5190,000.00 | | | | 3019157 |

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 27th day of October 1997 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93505409 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-07-414-037-0000
Address(es) of Premises: 5328 WOODLAND AVENUE WESTERN SPRINGS IL 60058

Mail to: Michael & Laura Stephens
629 Courtland Circle
Western Springs, IL 60558

BOX 333-61

THE SOUTH 1/2 OF LOT 4 IN BLOCK 40 IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT, OF THE EAST 1/2 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 1/4 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS. PIN: 18-07-414-037-0000

SCHEDULE A

OFFICIAL SEAL
NORMAN A. SCHWEIG
Notary Public, State of Illinois
My Commission Expires 3-13-01

Commission expires

Notary Public

Norman A. Schweig
9th day of September 1997

Given under my hand and

seal this

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
and personally known to me to be the
Secretary of said corporation, and
before me this day in person and severally acknowledged that as such
President and
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
() ss

This instrument was prepared by and after recording return to:

By: *Andreas K. Haidas*
MORTGAGEE: GLENVIEW STATE BANK
[Seal]
[Signature]
Attest: *David M. Thompson*
[Signature]
[Signature]

Witness its hand and seal, this day of