

## AMENDMENT TO MORTGAGE

This Amenoment is Chicago, either a origin VALFOLE	dated August 5, 19 97, and is executed by The First National Bank of all more gappe of as assigned, "Lender" and AZUMA  C. PIERCE MARKIEU 10 GLENN M. AZUMA
0.	decim to negle
jointly and severally, it a	cre than one) ("Borrower"),
19.93, and recorded as	has rice buted and delivered to Lender a cenain Mongage dated January 21st document number 93123193 on February 17th, 19 93, with the unity Recorder of Geeds, encumbering the following described property:
SUBDIVISION OF T EAST OF SHERMAN : NORTH 1/2 OF THE	RTH 15 FEET JF LOT 2 IN BLOCK 91 IN NORTHWESTERN UNIVERSITY HE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING AVENUE AND A STRIP 251 FEET AND WEST OF AND ADJOINING THE ABOVE DESCRIBED LAND OF SECTION 7, TOWNSHIP 41 NORTH, RANGE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS.
	11-07-122-025
ermanentTax Number	11-07-122-025
hich has the address of	OODD Davie motion Allocato Street Land Court
	("Monnage", and
august stn	has executed a certain agreement and disclosure statement or note dated, 19 22 in favor of the Lender, which was amended by a certain allonge dated, 19 22 , which increased the credit limit to \$ 384,000.00 ("Note as Amended")  d Borrowar vish to amend the Mortgage to conform to such amendments;
	or valuable consideration, the receipt of which is hereby acknowledged, Lender and Borrower
	ipal sum secured by this Mongage shall be increased to <u>Three Hundred Eighty 100/100</u>
Borrower waives all rig	ht of homestead exemption in the Property.
Except as specifically onlined in its entireity.	amended hereby, the Mortgage remains in full force and effect and is hereby ratified and

**BOX 169** 

HEITING 90934

## UNOFFICIAL COPY748325 Page 2, of 13.

IN WITNESS WHEREOF, this A	Amendment is executed the date above written.
	VALERIE C. FLERCE W Gran
	GLENN M. AZIMA
THE FIRST AT ONAL BANK OF  By: CATHERINE JACO	Stralle.
Tide: LOAN REPRESENTATI	<del>VE.)</del>
······································	(Space Below This Line For Acknowlegment)
This Document Prepared/By: _	CATHERINE E. JACOBS/Jlp
······································	COPPERS HATTOHAL PLAZA, CHEO IL 606
STATE OF ILLINOIS,	County ss:
, the undersign	, a Notary Public in and for said county and state, do hereby certify that PIERCE & GLENN 1. AZUMA
YALARIE C	, FIERCE & GLENN 1. HZUNA
me,this day in person, and acknowledge	ne person(s) whose name(s) is (are) substituted to the foregoing instrument, appeared before ged that
	or the uses and purposes therein set forth
	al, this Ath day of August 1997 OFFICIAL SEAL
	Altoward Mulya STARY PUBLIC, STATE OF ILLINOIS
	al, this 9th day of August 1997 OFFICIAL SEAL DEBORAH L MIKLJA
	All this Ath day of August 1397  DEBORAH L MIKLJA  WOTARY PUBLIC. STATE OF ILLINOIS  WITCHMISSION EXPIRES TITETOON  MELANA RUBBIG.
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