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Cook County Recorder 23.00

**RELEASE DEED  
(General)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the editor of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE  
PRESENTS, THAT**  
TRIBUNE EMPLOYERS CREDIT UNION  
435 N. MICHIGAN AVE  
CHICAGO, IL 60611

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DENNIS HUSE AND JULI HUSE, HIS WIFE  
14721 S. KEELER, MIDLOTHIAN, ILLINOIS, 60445

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date of 15TH day of AUGUST

A. D. 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91-536-952 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 28-10-402-040

Address(es) of Real Estate: 14721 S. KEELER, MIDLOTHIAN, ILLINOIS 60445

DATED this 15TH day of SEPTEMBER 1997

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

JOAN KENNER

(SEAL) X

VALISA JOHNSON

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h e signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3RD day of OCTOBER 1997

Commission expires Feb. 19, 2001

D'Andrea Harris  
NOTARY PUBLIC

This instrument was prepared by PAYSAVER CREDIT UNION, 435 N. MICHIGAN AVE, CHGO, IL 60611  
(NAME AND ADDRESS)

Legal Description

of premises commonly known as \_\_\_\_\_

THE NORTH 50 FEET OF LOT IN BLOCK 2 IN MIDLOTHIAN GARDENS, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF THE RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, AND ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SAID SECTION 10 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO

MAIL TO

Form with three lines for Name, Address, and City, State and Zip.

Form with three lines for Name, Address, and City, State and Zip.

OR RECORDER'S OFFICE BOX NO \_\_\_\_\_