UNOFFICIAL COPY NUMBER: 0020905824

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1.3	RELEASE DEED	97749861 1 _{998 1 65 - 2 382 2271 83 981 1997-16-83 15146139}	
1.111	MAIL TO: GONIE ANDUM. 5109 THOMA MINUS (14000) VII O (C)(25	Look County Fenander 27.419	
1	NAME AND ADDRESS OF PREPARER:		
P		RECORDER'S STAMP	
Z	Know All Man by These Presents, That CORPORATION	NATIONSBANG MORTGAGE CORPORATION FKA NCNB MORTGAGE	
4	of the County ofIEFFERSUS	and State of KENTUCKY for and in consideration	
É	confessed, do hereby remise, convey, and quit	claim unto JODIE BROWN, AN UNMARRIED	
5	of the County of COOK and State of ILLINOIS all right, title, interest,		
$\tilde{\omega}$	WOMAN of the County of COOK claim, demand, whatsoever HE/SHE may have acquired in through or by a certain bearing the date the 4TH day of MARCH A.D. 19 97, and recorded in the Recorder's Office of COOK County, in the State of 'Illinois, as Book Page Document No. 97-170515 b 97/105(b), to the pramises therein described, situated in the County of COOK State of Illinois, as follows to wit:		
0	Office of COOK County, in the State of Whols, as Book Page Document No. 97-170515 \$ 97 1705(\$), to the premises therein described, situated in the		
. ,	County of COOK , State of I	Illnois, a follows to wit:	
1	TOWAR THE OALL WHALK INTO THE DESIGNATION AND	AND CHARLES THE TAX HILL HOLDING LAND	
Ċ	LOT 65 IN SAM BROWN JR'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST		
7.	OF THE THIRD PRINCIPAL MERIDIAN, IN C	COOK COUNTY, ILLINOIS	
Ţ			
		7	
		0,0	
	(NOTE: If additional space is required for logal, attach on separate 8-1/2" x 11" sheet.)		
	together with all the appurtenances and privilages thereunto belonging or appertaining. Permanent Index Number(s) 14-07-305-008-0000		
	Propurty Address 5109 NORTH OAKLEY CHICAGO III 00025		
	WITNESS hand and see	CROS. So. Sept. 19 97 .	
(VOLANDA BURNLEY	(Soul) NE IONSBANC MORTGAGE CORPORATION	
/	ASSISTANT SECKETARY (S.A.)	SEAL EXACUSE MORTGAGE CORPORATION (Soul)	
NOTE: PLEASE TYPE OR PHINT NAME SELOW ON ALL SIGNATURES.			

BOX 333-CTI

County of Jefferson

STATE OF KENTUCKY) UNOFFICIAL COP7749861 Page 2 of

I, the undersigned, a Notery Public in and for said County, in the State aforesaid, D() HEREBY CERTIFY YOLANDA BURNLEY THAT personally known to me to be the same person ____ whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that YOLANDA BURNLEY signed. free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead. Given under my hand and notarial seal, this _ 23RD day of SEPTEMBER , 19 97. (Seal) Notary Public Doorty Or County .20<u>01</u> My commission expires n 9/15