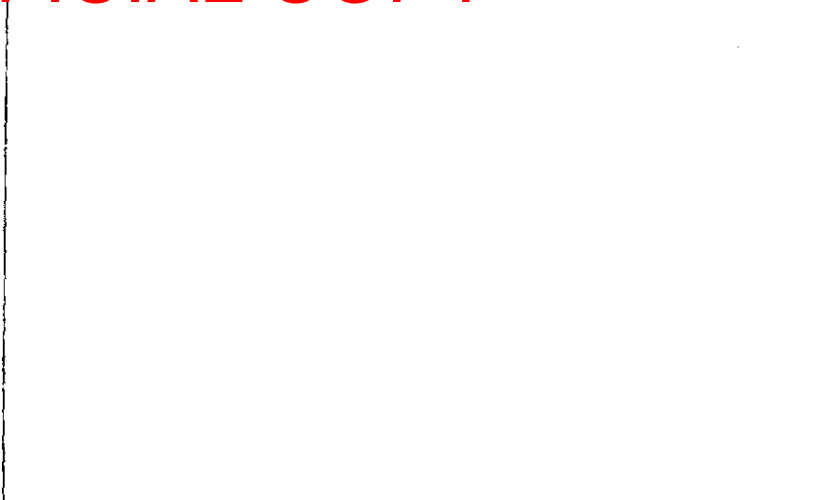


RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S 149 1996 O.F.

1P7CR county



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank & Trust Company, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents/Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERKEN BUILDERS, INC., an Illinois Corporation, whose address is 33 Ruffled Feathers Drive, Lemont, IL 60439

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents/Mortgage bearing date the 17th and 10th day of January, 1996 & 97, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book of records, on page as document No. 96073908/96073909 & 97121222 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

ALL THAT PART OF LOT 11 IN BLOCK 1 IN CONSTANT SPRINGS ADDITION TO VILLAGE OF LEMONT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 100 FEET WESTERLY FROM THE NORTHEAST CORNER OF SAID LOT MEASURED ALONG SAID LOT LINE; THENCE EASTERLY ALONG SAID LOT LINE TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 142 FEET, MORE OR LESS TO THE SOUTHEAST CORNER OF SAID LOT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT TO A POINT DUE SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 142 FEET, MORE OR LESS TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE WESTERLY 25 FEET THEREOF DEDICATED FOR PUBLIC STREET BY PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 89-275043), ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s) 22-20-305-001 address: Lot 11, Corner of Brown & New Street, Lemont, IL 60439

IN TESTIMONY WHEREOF, the said Southwest Financial Bk. & Tr.Co. has caused these presents to be signed by its Sr. Vice Pres., and attested by its Vice President, and its seal to be hereto affixed, this 30th day of Sept., 19 97

By [Signature] HUGH GAHAN Title: SENIOR VICE PRESIDENT

Attest [Signature] JAMES T. SHEEHAN Title: VICE PRESIDENT

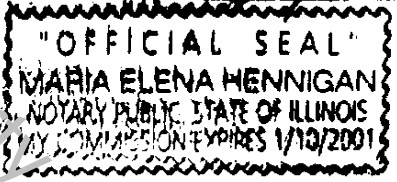
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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named SR. VICE PRES. and
VICE PRES. of SOUTHWEST FINANCIAL BK. & TR. CO.
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such, HUGH CABAN and JAMES T. SHEEHAN
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank for the uses and purposes therein set forth
and the said SR. V.P. & V.P. then and there acknowledged that the said
SR. VICE PRES. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the use and purposes therein set forth.

Given under my hand and notarial seal this 30th
day of September, 1997



Maria Elena Hennigan
Notary Public

My commission expires Jan. 10, 2001

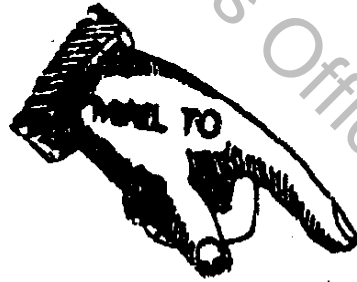
This instrument was prepared by:
(Name) ALICE R. RICE
(Address) 15330 S. LaGrange Rd.
Orland Park, IL 60462

Mail subsequent tax bills to:
(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Maria Elena Hennigan
SOUTHWEST FINANCIAL BANK AND TRUST COMPANY
15330 SOUTH LAGRANGE ROAD
ORLAND PARK, IL 60462

97749031