

UNOFFICIAL COPY

97749081

PREPARED BY:

and



WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2337

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 30, 1997**  
**MATTHEW T. PAR, SINGLE, NEVER MARRIED**

, executed by

to **PLATINUM HOME MORTGAGE CORPORATION**  
**AN ILLINOIS CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
**2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008**  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_  
State of **ILLINOIS** described as follows:

and who's principal place of business is  
**DOCUMENT NO. 97749081**  
**COOK** County Records.

SEE ATTACHED EXHIBIT "A"

PIN #: 14-33-200-016-1194

COMMONLY KNOWN AS: 345 WEST FULLERTON PARKWAY, #2801, CHICAGO, IL 60614

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

*David Garrastegui*

By: DAVID GARRASTEGUI

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and DAVID GARRASTEGUI  
VICE PRESIDENT

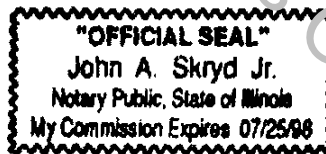
, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*John A. Skryd Jr.*  
Notary Public

My Commission Expires

COOK



County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY 27749081

REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

## ALTA Commitment Schedule A1

File No.: R57611

PROPERTY ADDRESS: 345 W. FULLERTON  
UNIT 2801  
CHICAGO, IL 60614

### LEGAL DESCRIPTION:

UNIT NO. 2801 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-33-200-016-1194