

PARTIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 835

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald Kozil & Irene R. Kozil,

1730 Lake Eleanora, Deerfield, IL 60615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mort. & Assign. bearing date the 30th day of May, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 96436370 & 96436371 in book of records, on page, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT #402

The South 67.58 feet of the North 210 feet and the East 135.30 feet (except the North 210 feet thereof) of Block 4 in Ahrensfield's Addition to Morton Grove, a subdivision of Lot 41 of County Clerk's Addition in the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, (except that part thereof lying Westerly of a line commencing on the North line of the above described property at a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 67.58 feet to a point 27.23 feet Easterly of the West line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, all in Cook County.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-20-101-999-1020 Address(es) of premises: 8630 Ferris, Unit #402, Norton Grove, IL 60053 Witness and seal this 11th day of September, 1997 Parkway Bank & Trust Company

LORETTA GRISETO

Jeffrey S. Suspenzi, Asst. Vice President Anna M. Coglianese, Asst. Vice President

This instrument was prepared by [Name] (ADDRESS)

# UNOFFICIAL COPY

**RELEASE DEED**

**By Corporation**

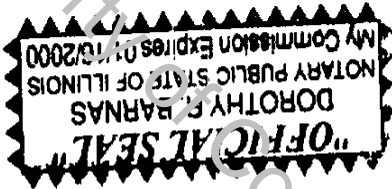
TO

ADDRESS OF PROPERTY:



*Alfred Daniels*  
MAIL TO:  
*2524 Kensington*  
*Chicago, Illinois*

BAUFORMS INC



Commission Expires

*1/13/2000*

NOTARY

*Dorothy E. Barnas*  
\_\_\_\_\_, day of September, 19 *97*

GIVEN Under my hand and seal this \_\_\_\_\_

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such \_\_\_\_\_ Asst. Vice President and \_\_\_\_\_ Secretary, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Asst. Vice President of said corporation, and personally known to me to be the

\_\_\_\_\_, a corporation, and \_\_\_\_\_ Anna M. Coglianesi, personally

personally known to me to be the \_\_\_\_\_ Asst. Vice President of the \_\_\_\_\_ Parkway Bank & Trust Company

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Jeffrey Spenzani

I, \_\_\_\_\_ the undersigned \_\_\_\_\_ a notary public

STATE OF Illinois }  
County of Cook }  
SS \_\_\_\_\_

97749095