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WARRANTY DEED

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61207

| the William | | | कुंगित् भा | |
|-------------|--------|-----------------|------------|--|
| | PAR KI | KA KASAS | 1445/1000 | |
| | v 3060 | April Merger W. | 45/24/2 | |
| | SUNIY | FO (CO) (CO) | | |

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and office good and valuable consideration conveys and warrants to Chicago Urban League Development Corporation, 4510 South Michigan, Chicago, Illinois 60653 hereinafter referred to as "Grantes(s)", all interest in the real estate commonly known as: 6344 South Washtenaw, Chicago, Illinois and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, exements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this day of July, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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| Sealed and Delivered | Andrew M. Cuomo, Secretary of |
|--|---|
| in the Presence of: | Housing and Urban Development, Washington D.C. |
| T = T | by Federal Housing Commissioner |
| all will blokers? | Debra F. Robinson |
| | Director, Single Family Division Illinois State Office |
| "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act | |
| 1-73-17 | |
| Date Buyer, Seller or Representative | |
| STATE OF ILLINOIS)) SS. | |
| COUNTY OF COOK | |
| manifered for MARCHINA | |
|], | Notary Public in and for the County and State |
| aforesaid, do hereby certify that DELRA F. ROE | BINSON, who is personally well known to me to |
| be the duly appointed DIRECTOR OF SINGI OFFICE, Chicago, Illinois, and the person who | executed the foregoing instrument hearing the |
| date of July 22, 1997 by virtue of the aut | harity vested in her by the Code of Federal |
| Regulations, Title 24, Chapter 11, Part. 200, Su | ment. D. appeared before me this day in person |
| and acknowledge that she signed, sealed and o | delivered the same instrument as her free and |
| voluntary act as DIRECTOR OF SINGLE | FAMILY DIVISION, ILLINOIS STATE |
| OFFICE, Chicago, Illinois, for and on behalf of | ANDREW M. COUMO, Secretary of Housing |
| aild Urban Development, Washington, D.C., for the | he uses and purposes herein set forth. |
| | 721 611 600 |
| Given under my hand and Notarial Seal thi | is 🗷 day of July, 1791 |
| | C +1/10 |
| OFFICIAL SEAL | Zarango F. Northeld |
| BERANICE F. HARTFIELD NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-27-2000 | ary Public |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS TO: |
| PAUL S. NICOLOSI, Esquire | Chicago Urban League Development Corp. |
| PHILIP A. NICOLOSI & ASSOCIATES | 4510 South Michigan |
| Attorneys at Law | Chicago, Illinois 60653 |
| 190 Buckley Drive, Suite 102 | مود المساور المارة المراجعة والمساورة والمارة والمراجعة |
| Rockford, IL 61107 | |
| Charles . | |

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THE NORTH 5 FEET OF LOT 34 AND LOT 35 (EXCEPT THE NORTH 1/2 FOOT THEREOF) IN BLOCK 9 IN AVONDALE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-24-201-038

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Property of County Clerk's Office

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