

UNOFFICIAL COPY

97749217

**WARRANTY DEED**

131-648442

RECORDING OFFICE  
CLERK'S OFFICE  
COUNTY RECORDS

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**PHILIP A. NICOLosi & ASSOCIATES**  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Chicago Urban League Development Corporation, 4510 South Michigan, Chicago, Illinois 60653** hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **6344 South Washtenaw, Chicago, Illinois** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 22 day of July, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

97749217

16925

2550



# UNOFFICIAL COPY

THE NORTH 5 FEET OF LOT 34 AND LOT 35 (EXCEPT THE NORTH 1/2 FOOT THEREOF) IN BLOCK 9 IN AVONDALE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-24-201-038

Property of Cook County Clerk's Office

97749217