UNOFFICIAL COPY50447 Fage 1. of 3236/0059 29 005 1997-10-09 11:38:18

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

FIRST EAGLE NATIONAL BANK	Release of Mortgage		
The First Eagle National Park a national banking association ("Mortgagee") whose a Street, Hanover Park, IL 60103 certifies that the Mortgage executed by CHARLES L. MAND KATHLEEN A. MILLETT, I-USBAND & WIFE ("Mortgager")	nddress is 1040 W. Lak IILLETT		
whose address is 27 HOWARD, ROSEI LP, ILLINOIS 60172 to Mortgagee, dated APRIL 1, 1997 and recorded on MAY 1, 1997 in Book document No. 97-305721 , COOK County Records, is satisfied and released. [If the following is left blank, then is is not applicable]	Page a		
The Assignment of Real Estate Lease and Rentals executed by the Mortgagor, dated	APRIL 3 ,19 9'		
and recorded on MAY 5, 1997 in Book Page, as document N			
County Records and the Subordination of Real Estate Lease	executed by		
dated, 19 and recorded on County Records	is/are also released only		
to the extent they cover the above described real property.	is are also released only		
The Mortgage covers real property in the			
County, Illinois described as:			
to the extent they cover the above described real property. The Mortgage covers real property in the COOK County, Illinois described as: SEE ATTACHED EXHIBIT A	S		
PIN #07-08-102-023-1142	ý		
FIN #07-00+102-023-1142	~ ~ %		
Executed on SEPTEMBER 26, 1997.	EHVICES, INC. 7		
First Eagle National Bank	PIVE 1		
By: Vice President	CED TITLE S Himols Street		
My My	All Von All Vo		

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Oropenty of Coof County Clerk's Office

UNIT 3362 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41, BOTH INCLUSIVE, AND OUTLOTS 1, 2 AND 3, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21,713,495 A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, NOV.
ENTAGE
CHARACTION .

COLUMNIA CROPA'S OFFICE ILLINO'S ON NOVEMBER 26, 1971 AS DOCUMENT 21,725,050 AND AS AMENDED, TOGETHER WITE A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DICIARATION AS AMENDED FROM TIME. TO TIME.

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ACKNOWLEDGEMENT

STATE OF I	LLINGIS	. 🕜
County of _	Del	Page
, -		

The foregoing instrument was acknowledged before a	me on	Dex	ad 27	, 19	97	by
JAINES ROLFS & SR. V.P	of First	Eagle I	National Ba	nk, a national	banking	•
association, on behalf of the association.		_				

This instrument was prepared by:

Lynda Sabani First Eagle National Bank 1040 W. Lake St Hanover Park, IL 60103 Notary Public, <u>Nu Page</u> County, Illinois My Commission Expires: <u>02-04-47</u>

"OFFICIAL SEAL"
Lynda L. Sabani
Notery Public, State of Illinois
My Commission Exp. 02/04/2001

WHEN RECORDED RETURN TO:

FIRST EAGLE NATIONAL BANK 1040 W. LAKE ST HANOVER PARK, IL 60103 ATTN: LYNN HASCHAK

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