2009 12042 47 602 1097-18-09 16:49:59 Large County Recorder

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. P.O. BOX 100155, COLUMBIA. SC 29202-3155 all the rights, title and interest of underligned in and to that certain Real Estate Mortgage dated 10/07/97 Executed by BRENDA L. THOMAS, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH FLMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

32-19-319-019-0000,

Commonly known as: 559 SHELLY LANE, CHICAGO HEIGHTS, IL 60411

Together with the note or notes therein described or referred to, the monay due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois **COUNTY OF** COOK

On 10/07/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. odm) lut

Notary Public

COOK

My Commission Expires: 03/04/98 First Home Mortgage Corporation

VINCE MANGLARDI Bv:

EXECUTIVE VICE PRESIDENT lts:

Witness: //JASON SIMS

Timor Toillour 7314

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY50628 Page 2 or 12

LEGAL DESCRIPTION RIDER

P.I.N.#: 32-19-319-019-0000,

LOAN NO.:

LOT 12 IN BLOCK 3 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, HIRL 1958.

COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER (9) 1958 AS DOCUMENT NUMBER 177330419, IN COOK COUNTY, ILLINOIS.

Timon Billo 407311TW

UNOFFICIAL COPY

Property of Coof County Clark's Office