COUNTY OF COOK

LOAN NO 1: 117238845

97750985

LOAN NO 2: 4117236842

INVESTOR: POOL NO:

X 0340783 0340783

WHEN RECORDED MAIL TO:

¹ Principal Portfolio Services, Inc.

3631 S. Harbor Blyd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING

\$23.50

T00013 TRAN 4030 10/09/97 09:44:00

62251 ¢ TB ×-97-750985

COOK COUNTY RECORDER



Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 42325-8500

("Assignee") all beneficial interest under that certain mo tgage dated

April 19, 1993

executed by

LEROY SANDERS, MARRIED TO NORMA JEAN SANDERS

Mortgagor, to

FLEET MORTGAGE COPP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, V/I 53224

Mortgagee, and

Instrument No.

93310675

4/27/93

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 30 AND THE SOUTH 5 FEET OF LOT 31 IN BLOCK 5 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there a with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 25304080610000



97070277296

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COP

Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Chantile

Hy

KHANII LE

ASSISTANT VICE PRESIDENT

STATE OF

JEORNIA

COUNTY OF

On

8/20/97

EVELIA BARBA

SS

personally appeared

KHANH LE

personally known to me (or proved to me on t'a bi sis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3634 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Cont's Office

EVELIA BARBA COMM. #1084119 HOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Expires Jan 21, 2000

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