## **ILLINOIS**

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 117235181

97750993

LOAN NO 2: 4117235180

INVESTOR:

X 0340791

POOL NO:

0340791

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



DEPT-01 RECORDING

\$23.50

T#0013 TRAN 4032 10/09/97 09:50:00

タ2259 タ 丁巳 - w-97-750993

COOK COUNTY RECORDER

### Assignment of Mortgage

**Original Mortgage Amount** 

FOR VALUE RECEIVED, the undersigned a Bei efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

**X** COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43 JPG-8500

April 21, 1993

executed by

("Assignee") all beneficial interest under that certain mor gage dated ANTHONY SAMUEL ROGULIC, DOVORCED NOT SINCE REMARRIED

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, V.I 53224

Mortgagee, and

Instrument No.

93324209

4/30/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 12 IN BLOCK 37, IN MOUNT FOREST, IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 12, EACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo; with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 18334130120000

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Chanha

By

KHANH LE

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

 $ORAZ_{i}G_{i}$ 

On 8/20/97

beton ose

**EVELIA BARBA** 

personally appeared

#### KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and achieved edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000



# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office