

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3001 West 111th Street, Suite 103, Chicago, IL 60655, does hereby grant, sell, assign, transfer and convey, unto Dine Mortgage, Inc.

(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515

a certain Mortgage dated October 3, 1997 made and executed by PETER J GANCER and MARY CATHERINE GANCER, husband and wife

to and in favor of Pacor Mortgage Corp.

upon the following described property situated in Cook County, State of Illinois: 427 NORTH EUCLID AVENUE, OAK PARK, IL 60302

See Attached Legal Description Rider

24209226

such Mortgage having been given to secure payment of Three Hundred Fifty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 3, 1997.

Chris Burkton

Witness (Print Name)

(Assignor) Pacor Mortgage Corp.

Witness (Print Name)

By: SEAN P HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

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97750348

Page 2 of 3

Seal:

STATE OF

*Illinois*

COUNTY ss:

*DuPage*

The foregoing instrument was acknowledged before me this 3rd day of October, 1997 by  
SEAN P HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

*Kristine Hennessy*  
Notary Public



Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 21 (EXCEPT THE NORTH 85 FEET THEREOF) ALL OF LOT 22 AND THE SOUTH 115 FEET OF THE NORTH 200 FEET OF LOT 26 IN COOK AND SCOVILLE'S SUBDIVISION OF LOTS 8, 9, 10, 11, 12 AND 13, 14, 15, 16, 17, 18 AND 19 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 9 (EXCEPT THE NORTH 85 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 5, 6 AND 7 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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