

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite



LOAN NO. 33244378 INVESTOR: RECON NO: MID-0550939

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor LOUISE GREEN, DIVORCED NOT SINCE REMARRIED to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Oct 03 1990 as Inst.# 90482018 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-29-122-024

PROPERTY ADDRESS: 12138 S. RACINE, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson
Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



94
p3
n-
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 21751410

RELEASE OF MORTGAGE

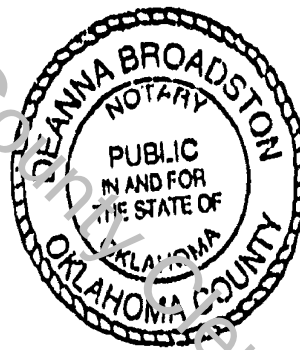
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Sep 08 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of Cook County Office

protect the security of this security instrument... this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage the following described property located in COOK County, Illinois:

LOT 12 IN VICTORY HEIGHTS THIRD ADDITION, A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO A RESUBDIVISION OF LOTS 16 TO 26 BOTH INCLUSIVE, IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN SUBDIVISION OF THE NORTHEAST 1/4 OF SAID SECTION 29 AFORESAID, IN COOK COUNTY, ILLINOIS.

25-29-122-024

which has the address of 12138 SOUTH RACINE, CHICAGO (City) Illinois 60643 (Zip Code) ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

157 M... (Handwritten signature)

90483018

UNOFFICIAL COPY

Property of Cook County Clerk's Office