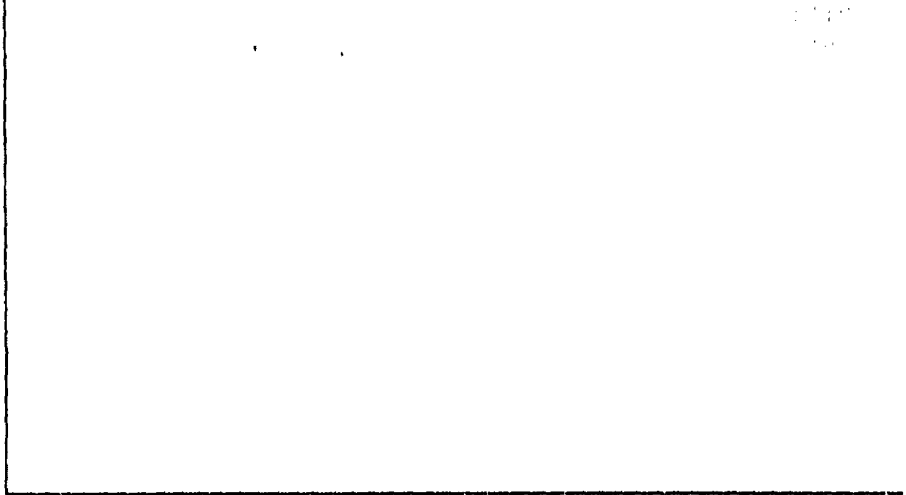


# UNOFFICIAL COPY

51427

TO HAVE THIS INSTRUMENT FILED FOR THE PURPOSE OF OBTAINING A MORTGAGE LENDERS NOTICE TO CANCEL THE MORTGAGE AND TO OBTAIN A RELEASE OF THE MORTGAGE AND TO OBTAIN A RELEASE OF THE TRUST WAS FILED.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA J. GRUBBS CREIGHTON, MARRIED TO GERALD W. CREIGHTON 9156 SOUTH KING DRIVE, CHICAGO, IL 60619

NAME AND ADDRESS heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of OCTOBER 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 91-562846 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT OUTLET "A" OF WEST CHESTERFIELD HOMES, A SUBDIVISION OF THE CITY OF CHEICAGO, COUNTY OF COOK, STATE OF ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON THE 14TH DAY OF DECEMBER, 1948, AS DOCUMENT NO. 14461739 AND HAS OF RECORD IN BOOK 734 OF PLATS AT PAGES 37, 38 AND 39 THEREOF, IN COOK COUNTY, ILLINOIS.

S-YES  
P-2  
N-NO  
M-YES

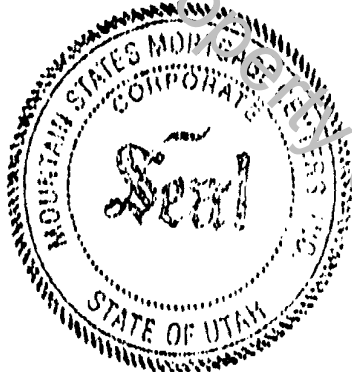
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-03-303-030

Address(es) of premises: 9156 SOUTH KING DRIVE, CHICAGO, IL 60619

Witness my hand and official seal ON, this day of September 26, 1997.



Donna Patterson  
DONNA PATTERSON Vice President

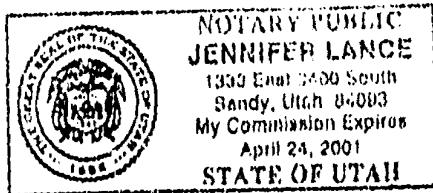
Linda Malin  
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, Jennifer Lance, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of September 26, 1997.



Jennifer Lance  
JENNIFER LANCE/Notary Public

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