ILLINOIS

UNOFFICIAL COPY 51624

COUNTY OF COOK

LOAN NO 1: 117153877

LOAN NO 2: 4117153870

INVESTOR:

X 0323173

POOL NO:

0323173

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3634 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Harba

Assignment of Mortgage

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38 094 00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as B meliciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN OHIC CORPORATION

* COMPANY

executed by

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH #3035-8500 ("Assignee") all beneficial interest under that certain mertgage dated

May 18, 1992

.

KELLY A. GREEN, MARRIED TO HERBERT PAUL AND GLOR. & GREEN, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FLEET NATIONAL PANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCOMSIN 53224

Mortgagee, and

recorded as Instrument No.

92381670

6/1/92

Book

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, of Official Records in the office of the Councy keeporder of

COOK

County, Illinois , covering the following described property:

LOT 33 IN BLOCK 5 IN ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20074120160000



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97070267686

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 1624

Dated:

8/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Chankli

By

KHANH LE

ASSISTANT VICE PRESIDENT

STATE OF

CALPORNIA

) 1 SS

COUNTY OF

On

ORANG:

EVELIA BARBA

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personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknewledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

8/20/97

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTAHY PUBLIC-CALIFORNIA
ORANGE COUNTY
Dr.Comm. Expires Jan. 21, 2000

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