ILLINOIS

UNOFFICIAL COPY 51625

COUNTY OF COOK

LOAN NO 1: 117153661

LOAN NO 2: 4117153665

INVESTOR: X 0323149

POOL NO: 0323149

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

Y COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH /3085-8500

("Assignee") all beneficial interest under that certain in rigage dated

May 18, 1992

executed by

JOHN D. TRUESDELL AND JOHNNIE M. TRUESDELL, HIS WIFE

Mortgagor, to

FLEET NATIONAL DANK

55 WEST PORT PLAZA - STE 400 ST. LOUIS, MC 53146

Mortgagee, and

recorded as Instrument No. 92381891

6/1/92

Page

, of Official Records in the office of the County Accorder, of

COOK

, covering the following described property:

LOT 312 AND 313 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there on with interest. and all rights accrued or to accrue under said deed of trust.

PIN: 19124290340000



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Dated	6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

3357

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

SS

COUNTY OF

On

8/20/97

EVELIA BARBA

personally appeared

KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sign autje(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ORANGE COUNTY Comm. Expires Jan. 21, 2000

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