ILLINOIS

UNOFFICIAL COPY 51640

COUNTY OF COOK

LOAN NO 1: 117148644

LOAN NO 2: 4117148643

INVESTOR: X 0323121 POOL NO: 0323121

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Parha

Assignment of Mortgage

\$

46,750.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned 75 D meficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN CHIO CORPORATION

★ COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, 0/1 43085-8500 ("Assignee") all beneficial interest under that certain na rigage dated

April 21, 1992

executed by

TRINA L. WHITE, A SPINSTER

Mortgagor, to

FLEET NATIONAL BANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

92298563

5/1/92

in Book

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois ..., covering the following described property:

UNIT 1611S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24730003, AS AMENDED IN SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C JUN'Y, ILLINOIS.

P.I.N 20-12-100-003-1431

Together with the note or notes therein described or referred to, the money due and to become due thereon viii/i interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-12-100-003-1431



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, Dated:

6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By

·› KHANH LE

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

, , ss

COUNTY OF

MANAGE

)

On

8/20/97

before me.

EVELIA BARBA

personally appeared

KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknew/edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

TUEL I

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
ORANGE COUNTY
My Comm. Expires Jan 21, 2000

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