

# UNOFFICIAL COPY

97751691

For 10/6/97 0098299  
**WARRANTY DEED** 1073  
Joint Tenancy Illinois Statutory  
Individual to Individual

THE GRANTOR(S),  
JAMES M. ARNOLD and  
ELLEN ARNOLD  
Husband and Wife, for and in  
consideration of Ten and no/100  
Dollars (\$10.00) and other good  
and valuable consideration in hand paid, CONVEY and WARRANT to JEAN WILKE  
of Homewood, Illinois, the following described Real Estate situated in the County of  
Cook, in the State of Illinois, to wit:

LOT 4 IN GILBERT AND WOLF'S MERRIMAC GARDENS,  
A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3  
IN THE SUBDIVISION OF LOT 8 IN ASSESSOR'S DIVISION  
OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.


SUBJECT TO: (a) general real estate taxes not due and payable at the time of closing;  
(b) building lines and building laws and ordinances, use or occupancy restrictions, condi-  
tions and covenants of record; (c) zoning laws and ordinances which conform to the  
present usage of the premises; (d) public and utility easements which serve the premises;  
(e) public roads and highways, if any.


Permanent Real Estate Index Number(s): 19-32-101-015

Address(es) of Real Estate: 7932 South Merrimac Avenue, Burbank, Illinois 60459

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Dated this 6th day of October, 1997.

  
..... (SEAL)  
JAMES M. ARNOLD

  
..... (SEAL)  
ELLEN ARNOLD

(IMPRESS SEAL HERE)



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State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_

IMPRESS

SEAL

HERE

personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that \_\_\_\_\_ h \_\_\_\_\_ signed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Commission Expires \_\_\_\_\_

NOTARY PUBLIC

*Juan Hernandez*

City of Burbank

\$ 540.00 FIVE HUNDRED FORTY & NO/100

10-6-97

*C.M. Montoya*  
Real Estate Transaction Stamp

REAL ESTATE TRANSFER TAX  
2007  
OCT-97  
\$ 540.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER  
\$ 540.00  
OCT-97

MAIL TO:

DALTON + DALTON P.C.  
6930 W. 79<sup>th</sup> STREET  
BURBANK IL  
60459

