

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

3337/0022 30 001 1997-10-09 09:36:17 Cook County Recorder 23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

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of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURAD HUSSAIN, A MARRIED PERSON, MALIK HUSSAIN, AN UNMARRIED PERSON AND LAILA HUSSAIN, SPOUSE OF MURAD HUSSAIN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97466916 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 AND NORTH 1/2 OF LOT 53 IN KRENN AND DATO'S HOWARD FOREST VIEW "L" SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCPET THAT PART LYING EAST OF EAST LINE OF KENNETH AVENUE) IN COOK COUNTY, ILLINOIS.

1905137 CE (P8) Box 343

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 10-27-119-047

Address(es) of premises: 7624 N. KILBOURN AVE., SKOKIE, IL

BL# 396424

Witness hand and seal Notarial. this 14TH day of JULY 19 97.

mail to: Fred R. Shuman

Leslie E. Davis (seal)  
LESLIE E. DAVIS, SR. VICE PRESIDENT

Anthony Hawthorne (seal)  
ANTHONY HAWTHORNE, ASST. VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS  
COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LESLIE E. DAVIS personally known to me to be the SR. VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and ANTHONY HAWTHORNE, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH day of JULY 19 97.



Linnetta Moore  
Notary Public

Commission Expires 3-29-98